### SPENCER COUNTY FISCAL COURT

Monday, August 18, 2014

## Fiscal Court Meeting Room 28 East Main Street

7:00pm

#### Meeting Agenda

| A. | Opening Praye           | er   |
|----|-------------------------|--|
| B. | Pledge of Alle          | giance   |
| C. | Call to Order b         | by the County Judge Executive  |
| D. | Roll Call by th         | ne County Clerk  |
| E. | Approval of M           | linutes from Prior Court Meetings  |
| F. | Communication           | ons from Citizens, *** 3 minute limit ***  |
| G. | Communication 1.        | ons from County Judge Executive<br>HVAC condensor & air handler at annex   |
| Н. | 1. 2. 3. 4. 5. 6. 7. 8. | Ins/reports from Members, Other Offices, and Committees Judge Charles Hickman Debra Lawson – library tax rates Solid Waste report Animal control reports: K9 and carcass disposal Parks and recycling requests Polling place cleanings EMS: hiring and trainings Road department pay rates: 8a. Charlie Ingram increase \$0.25 from 12.89 to 13.14 (3yr service) 8b. Steven Redmon increase \$0.25 from 12.28 to 12.53 (2yr service) |
| I. | Old Business 1.         | Recycling position   |
| J. | New Business 1.         | Review and Approval of Expenditures, Purchases, Invoices, and Transfers  |

Zoning readings and recommendations Mt Eden fire district appointment

2.

3.

# ANNOUNCEMENTS, COMMUNITY EVENTS and TRAINING OPPORTUNITIES

#### UK Transportation Classes - August/September 2014

August 19 – Environmental Awareness, in Lexington
August 20 – Managing People I, in Carrollton
August 21 – Developing Leadership Skills, in Carrollton
August 27 – Managing People I, at Rough River SRP
August 28 – Managing People II, at Rough River SRP
September 4 – Environmental Awareness, in Lexington
September 9 – Managing People II, at Lake Barkley SRP
September 10 – Drainage, in Somerset
September 10 – Snow & Ice Removal, in Lexington

#### Priority One Inc. - August/Sept 2014

August 25 - "Basic Accounting" in Presonsburg Ky
Sept 10 - "Conflict & Problem Solving" in Paducah
Sept 12 - "Basic Accounting" in London
Sept 22 - "Parliamentary Procedure" in Lexington
Sept 25 - "Conflict & Problem Solving" at Rough River
Sept 29 - "Communications Techniques" in Madisonville

#### KACo Leadership Institute - August/September 2014

August 20 – "Ready to Retire" in Morehead
August 21 – "Ky Planning & Zoning", in Morehead
September 9 - "Healthcare Reform for Counties" in London
September 11 - "Ky Dept of Environmental Protection" in Cave City
September 17 - "Ready to Retire" in Frankfort
September 18 - "Ky Jail Systems" in Frankfort
September 23 - "Ky Planning & Zoning" in Gilbertsville

#### Governor's Local Issues Conference

August 27 – 29 Galt House, Louisville

PURSUANT TO SPENCER CO ADMIN CODE, SECTION 6.1(B) THE FISCAL COURT MEETING OF SEPTEMBER 1<sup>st</sup>, 2014 MEETING WILL BE HELD ON WEDNESDAY, SEPTEMBER 3<sup>rd</sup>, 2014 DUE TO LABOR DAY HOLIDAY.

#### SPENCER COUNTY FISCAL COURT MONDAY, AUGUST 18, 2014 7:00 PM FISCAL COURT MEETING ROOM 28 EAST MAIN STREET

|    | 005511110 |        |
|----|-----------|--------|
| Α. | OPENING   | PRAYER |

Esq. Jud led the Court in prayer before the call to order

- B. PLEDGE OF ALLEGIANCE
  - Pledge of allegiance to the American flag
- C. CALL TO ORDER BY COUNTY JUDGE EXECUTIVE, BILL KARRER
- D. ROLL CALL BY COUNTY CLERK, LYNN HESSELBROCK-ALL PRESENT
- E. APPROVAL OF MINUTES FROM THE AUGUST 4, 2014 FISCAL COURT MEETING
  - On the motion of Esq. Judd, seconded by Esq. Goodlett, with all members of the Court present voting "aye", it is hereby ordered to approve the minutes of the August 4, 2014 Fiscal Court meeting with any corrections being made.
- F. COMMUNICATIONS FROM CITIZENS\*\*\*3 MINUTE LIMIT\*\*\*

There were no communications from citizens.

#### G. COMMUNICATIONS FROM THE COUNTY JUDGE EXECUTIVE

HVAC condenser and air handler at annex.
 The Judge reported that the condenser has a leak and that the blower was going out. Estimates for repair were presented to the Court. The Judge said that the County should be reimbursed by AOC for the repairs to the Annex Building.

|                                  | Hine So  | npusai –   | - 40g = -                               |                    |  |
|----------------------------------|--|--|---|--------------------|--|
| 9                                |  |  |   |                    |  |
| Proposal Submitted To:           | er Jounty Jucke  | Job Name   |   | ob#                |  |
| Address                          | 0.7  |  | Ann                                     | X<br>Date of Plans |  |
|                                  | Fax #  | Date   | Architect                               | yare of Frans      |  |
| Phone #                          |  |  |   |                    |  |
| We hereby submit specific        | cations and estimates for:   | JRVU 402   | ZIALA                                   | 41306              | 0  |
| *                                | ondenser for mo  |  |   | 40000              |  |
| 7                                |  |  |   |                    | h (graph A) and a said a single of a said a  |
|                                  |  |  |   |                    | HARLICONE C OFFI   |
|                                  | Total  | 17060  |   |                    |  |
|                                  |  |  |   |                    | N. K. Alakahar Managari II. (11 - Ali 34 - Ali 191   |
|                                  |  | *  |   |                    |  |
|                                  |  |  |   |                    | Harrison of the State of the St |
|                                  |  |  | *************************************** |                    |  |
|                                  |  |  |   |                    |  |
|                                  |  | 444,047,047,047,047                                    |   |                    | 100000000000000000000000000000000000000  |
| <b>&gt;</b>                      |  |  |   |                    |  |
| We propose hereby to \$ 1706     | furnish material and labor — complete in   | accordance with the a                                  | bove specification                      | ns for the sum of: | Dollars  |
| with payments to be ma           | ade as follows:  |  |   |                    | AAAAAA   |
| executed only upon written order | above specifications involving extra costs will be er, and will become an extra charge over and into contingent upon strikes, accidents, or delays | espectfully submitted submitted this proposal may be v | Eclus a thorawn by us if not            | accepted within    | days   |
| >                                | Acceptani  | ce of Proposal   |   |                    |  |
|                                  | ons and conditions are satisfactory and are thorized to do the work as specified.  | Signature  |   |                    | ···········  |
| Date of Acceptance               |  | Signature  |   |                    |  |

**₽** NC3819

| BID TO:                     |                          |
|-----------------------------|--------------------------|
| SPENCER COUNTY FISCAL COURT | NUMBER                   |
|                             | INVOICE DATE AUG 14,2014 |
|                             | ORDER DATE               |
|                             | YOUR ORDER NUMBER        |
| LOCATION                    | TERMS NET 10 DAYS        |
| CIRCUIT CLERK COURT OFFICE  | 1.5%PER MONT             |
|                             | CHARGE AFTER             |
|                             | 30 DAYS                  |
|                             |                          |
|                             |                          |

| QUANTITY | DESCRIPTION                                 | UNIT PRICE | AMOUNT  |
|----------|---|------------|---------|
|          | CHECKED SYSTEM FOUND EVAPORATOR COIL        | 20         | 0       |
|          | LEAKING AND CONDENSER FAN MOTOR LOCKED UP.  | 5.5        | 0       |
|          | NECESSARY TO REPLACE COIL, EVACUATE SYSTEM, |            |         |
|          | AND RECHARGE WITH NEW FREON                 |            |         |
|          | NECESSARY TO REPLACE CONDENSER FAN MOTOR    |            |         |
|          | AND CAPACITOR                               |            |         |
|          |   |            |         |
|          | TOTAL PRICE                                 |            | 1896.31 |
|          |   |            |         |
|          |   | SUBTOTAL   | 0       |
|          |   |            | 0       |

CALL:

DWIGHT F. MARTIN MARTIN HEATING AND A/C, INC 1353 PLUM CREEK ROAD

TAYLORSVILLE, KY 40071

502-477-2508

0

THANK YOU FOR YOUR BUSINESS

Dest ma

- On the motion of Esq. .Davis, seconded by Esq. Cheek, with all members of the Court present voting "aye", it is hereby ordered to approve the estimate from Air Joy HVAC for \$1706.00.
  - 2. Road Fund check.

The Judge stated that the check for the road funds had come in, but no word on the Flex funds had come in yet. He also said that the County was waiting on the truck license fees to come in. He also said that the County was about two months ahead of where they were one year ago.

3. The Judge restated that "pursuant to Spencer County Administrative Code, section 6.1 (B) the Fiscal Court meeting of September 1, 2014 will be held on Wednesday, September 3<sup>rd</sup>, 2014 due to the Labor Day holiday."

## H. COMMUNICATIONS/REPORTS FROM MEMBERS, OTHER OFFICES, AND COMMITTEES.

1. Judge Charles Hickman.

Spencer County Clerk.

No action necessary. Information purposes only.

Judge Hickman was going to come before the Court to explain changes in the bonding process. He had to reschedule his visit due to unforeseen circumstances.

Ms. Debra Lawson, Library Tax rates for 2014/2015.

Ms. Lawson came before the Court to present the Library's tax rates decided upon by the Library Board.

PROPERTY TAX RATE CERTIFICATION

The Spencer County Public Library District Board of Trustee hereby

| certifies that 46 cents per \$100 assessed | I valuation of Real Property and 11,23 cents per     |
|--|--|
| \$100 assessed valuation of Personal Pr    | operty is the rate to be levied for the Spencer      |
| County Public Library district for the y   | rear 2014-15 in accordance with the provisions of    |
| KRS 132.023 as amended by the 1979         | Extraordinary Session and the 1990 Regular           |
| Session of the General Assembly.           |  |
| 8/12/2014<br>Date                          | x American Conflor                                   |
|  | x Natalie Cecel                                      |
|  |  |
| I hereby acknowledge that the r            | ate of 4.6 cents per \$100 assessed valuation        |
| for Real Property and 11,23 cents per      | \$100 assessed valuation for Personal Property       |
| will be levied for the Sparray o           | County Public Library District for the year 2014-15. |
| 8-19-14<br>Date                            | County Clerk   |
| This copy is for the record of the         |  |
| * *  |  |

#### 3. Solid Waste report.

Esq. Judd reported that the roadside litter abatement program was working well. He also reported that the new Recycling trailer was located in Mount Eden. It will be relocated to the parking lot across the street from the Masonic Lodge.

4. Animal control; reports: K9 and carcass disposal.

#### July 2014

## Animal Control Report K-9 Rescue and Enforcement

Animal Control Officer: Nolan Bryant Officer: Amy Verder

| Total Pick-ups/ Strays   | 29 |  |
|--------------------------|----|--|
| Holding (current)        | 5  |  |
| Runs to Shelby Co.       | 0  |  |
| Animal Welfare Checks    | 5  |  |
| Return to Owner (R.T.O.) | 0  |  |
| Owner / Surrender        | 3  |  |
| Road Accident Reports    | 0  |  |
| Dog Bites                | 0  |  |

#### Total No. Of Pick-Ups / Monthly 2014

| January | 1  | 35 | February | / | 31 | March | /   | 45 | April  | 1   | 44 |
|---------|----|----|----------|---|----|-------|-----|----|--------|-----|----|
| May     | 1  | 36 | June     | 1 | 42 | July  | 1   | 29 | August | t / |    |
| Septemb | er | 1  | October  | 1 |    | Novem | ber | 1  | Decem  | ber | 1  |

Rescue Take: (23)

Euthanasia: (1) Massive Malignant Tumor

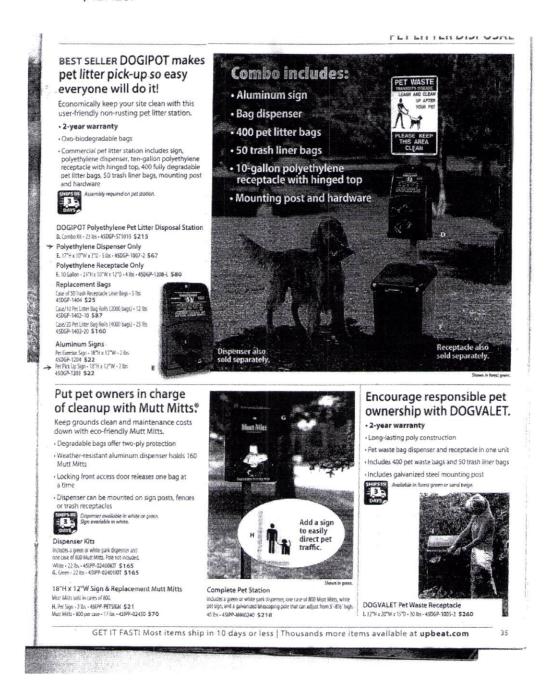
|           | SPENCER COUNTY | Jul-1                | 4             | 30 M + | 29 M - |      | -     | T    | 1     |     |                |
|-----------|----------------|----------------------|---------------|--------|--------|------|-------|------|-------|-----|----------------|
| DATE      | NAME           | ADDRESS              | PHONE #       | Cows   | Cow    | Calf | Horse | Goat | Sheep | Hog | Othe           |
| 7/2/2014  | David Hume     | 635 Greer Rd         | 502-477-3003  |        | е.     |      |       | 1    |       |     |                |
| 7/7/2014  | Rebecca Glaser | 2722 Taylorsville Rd | 502-249-2453  |        |        |      | 1     |      |       |     |                |
|           | Donald Ingram  | 3800 W River Rd      | 502-902-7514  | 1      |        |      |       |      |       |     |                |
|           | John Baird     | 2802 Plum Cr         | 502-477-2723  |        |        | 1    |       |      |       |     |                |
| 7/11/2014 | David Hume     | 635 Greer Rd         | 502-477-30023 |        |        | 1    |       |      |       |     |                |
|           | Gordon Schuber | 4040 Taylorsville    | 502-477-2637  |        |        | 1    |       |      |       |     |                |
| 7/14/2014 | Fred Swain     | 685 Chatman Lane     | 502-245-3866  |        |        | 1    |       |      |       |     |                |
|           | David Hume     | 635 Greer Rd         | 502-477-3003  |        |        | 1    |       |      |       |     |                |
| 7/16/2014 | Allen Young    | Elm Tree Lane        | 502-376-2300  |        |        | 1    |       |      |       |     |                |
|           | Ralph Goode    | 4935 Lillie Pike     | 502-477-2693  | 1      |        |      |       |      |       |     |                |
| 7/23/2014 | Berl Bond      | 480 Ochs Lane        | 502-295-8688  |        |        | 1    |       |      |       | -   |                |
|           | Larry Wilder   | 3554 Greys Run       | 502-507-3798  |        |        | 1    |       |      |       |     |                |
| 7/25/2014 | David Hume     | 635 Greer Rd         | 502-477-3003  |        |        | 1    |       |      |       |     |                |
|           |                |                      |               |        |        |      |       | -    |       |     |                |
|           |                |                      |               |        |        |      |       |      |       |     |                |
|           |                |                      |               |        |        |      |       |      |       |     |                |
|           |                |                      |               | -      | -      |      |       |      |       |     | and the second |
|           |                |                      |               |        | 1      |      | 1     |      | +-    |     |                |
|           |                |                      |               |        | 1      |      | -     |      |       |     |                |
|           | 1              | 1                    | TOTAL PAGE    | 2      | 0      | 9    | 1     | 1    | 0     | 0   |                |

No action necessary. Informational purposes only.

#### 5. Parks and Recycling requests.

Mr. Brian Spencer came before the Court to report that he had received several complaints about dog waste ant the parks. He would like the Court to purchase four pet waste station signs and four bag dispensers to use at Ray Jewell Park and

Waterford Park. Mr. Spencer brought forth one bid for these items totaling \$427.20.



On the motion of Esq. Davis, seconded by Esq. Judd, with all the member of the Court
present voting "aye", it is hereby ordered to approve the expenditure of \$427.20 for
the signage and bag dispensers for Ray Jewell and Waterford parks.

The Recycling Center and Parks department also requested to purchase a pressure washer to be used between the two departments. Three estimates were brought before the Court

On the motion of Esq. Davis, seconded by Esq. Judd, with all the members of the Court
present voting "aye", it is hereby ordered to approve the expenditure of \$379.00 for a
Simpson Mega Shot 3,000 PSI 2.4 GPM CARB Compliant Cold Water Gas Pressure
Washer with Honda engine.

#### 6. Polling place cleanings.

The County Clerk came before the Court to explain that Spencer Christian Church wanted their carpet cleaned because it was used as a polling place for the Primary election. This had been done in the past with three estimates for cleaning obtained. The Clerk explained that the lowest bidder in 2012 was Coit. An estimate from Coit was presented to Fiscal Court for approval to clean the Christian Church. The price quoted was the same price Coit had charged in 2012. Esq. Davis objected saying that the Court needed more than one estimate. The Clerk said she would obtain another bid for cleaning. No action taken.

#### EMS: hiring and trainings.

of the motion.

Mr. Jeff Coulter, the EMS Director, came before the Court to explain that he would like to transfer Mr. Jonathan Mattingly from part-time to full time as a Paramedic. Mr. Mattingly had agreed to work at the EMT rate of \$10.00 per hour until he had accrued some seniority with the Department.

Esq. Judd made the motion to change Mr. Mattingly's status to fulltime, seconded by Esq. Cheek. Esq. Davis questioned Mr. Mattingly's credentials after receiving a

text message. Esq. Judd withdrew his motion and Esq. Cheek withdrew his second

 On the motion of Esq. Davis, seconded by Esq. Cheek, with all the members of the Court present voting "aye", it is hereby ordered to table the issue of Jonathan Mattingly's employment status.

Mr. Jeff Coulter then went on to explain that he would like for two of his employees to attend new training called EMT-advanced. He explained that this training would allow these employees to accompany patients currently needing ALS transport who could be treated for more serious conditions with the use of certain emergency medicines. Using these employees in this manner would allow better coverage for the County with ALS transport crews. Discussion ensued on whether the employees, who are Mr. Chris Limpp, and Mr. Zach Moore, would be paid their regular salary while attending training, and if the training costs would be repaid to the County. Mr. Coulter said that an arrangement could be worked out to have the employees commit to staying employed in Spencer County for two years following the completion of their training. This arrangement would be in the form of a written contract.

On the motion of Esq. Davis, seconded by Esq. Judd, with all members of the Court
present voting "aye", it is hereby ordered to approve the expenditure of \$4091.00 for
the EMT-advanced training of Mr. Chris Limpp and Mr. Zach Moore contingent upon
the signing of a written contract agreeing to stay employed by Spencer County EMS for
two years following completion of their training.

Emergency Necheal

Training Drofessionals

Aug 2772

Invoice

EMTP

Training for the rhythm of life

INVOICE: 8/13/14

1141 Red Mile Road Suite 101, Lexington, KY 40504 Phone 859-455-8438 Fax 859-455-8439 wayne@emtpky.com

TO Jeff Coulter Spencer County EMS

PO BOX 397 Taylorsville, KY 40011 Phone: 502-477-3244 Fax: 502-477-3248

Email: Medic3002@yahoo.com

COURSE Advanced EMT 24/48 8-27-2014 to 12-10-2014 8:30pm to 5:30pm

| QUANITY | DESCRIPTION   | UNIT PRICE                 | LINE TOTAL |
|---------|---|----------------------------|------------|
|         | KBEMS AEMT Initial Certification Fee                | 60.00                      | 180.00     |
| 1XZ     | Advanced EMT Tuition (Reduced Rate this class ONLY) | 1700.00                    | 5100.00    |
|         | NREMT Application Fee                               | 100.00                     | 300.00     |
|         | Advanced EMT w MyBradyLab                           | 185.50                     | 556.50     |
|         |   | 2,045.500<br>Per<br>Person |            |
|         |   | Per                        |            |
|         |   | person                     |            |
|         |   |                            |            |
|         |   |                            |            |
|         |   |                            |            |
|         |   |                            |            |
|         |   |                            |            |
|         |   |                            |            |
|         |   | SUBTOTAL                   | 6136.50    |
|         |   | 00                         |            |
|         | 4,091.E<br>For 2 People                             | TOTAL                      | 6136.50    |
|         | For 3 People  | le                         |            |

Make all checks payable to EMTP

- 8. Road department pay rates:
- 8a. Charlie Ingram increase \$0.25 from \$12.89 to \$13.14 (3 year service)

- 8b. Steven Redmon increase \$0.25 from \$12.28 to \$12.53 (2 year service)
- On the motion of Esq. Cheek, seconded by Esq. Goodlett, with all members of the Court
  present voting "aye", it is hereby ordered to approve the pay raises for the two above
  mentioned Road department employees.

#### I. OLD BUSINESS

- 1. Recycling position.
- On the motion of Esq. Davis, seconded by Esq. Cheek, with all members of the Court present voting "aye", except Judge Karrer, who voted "nay", the recycling position issue is hereby off the table.

The Judge explained that there were two solutions to the recycling position dilemma. One was for the Judge to appoint someone to fill the position, and the Judge reiterated that he was not going to appoint anyone to the position; rather, he was going to let the next County Judge appoint the person. The second option was to give Ms. Karen Spencer a raise to \$14.76 per hour.

 On the motion of Esq. Davis, seconded by Esq. Moody with all the members of the Court present voting "aye", except Judge Karrer, who voted "nay", it is hereby ordered to give Ms. Karen Spencer a pay raise to \$14.76 per hour in her capacity as Recycling Supervisor.

The Judge reiterated that this was not a Department Head position.

On the motion of Esq. Davis, seconded by Esq. Moody, with all members of the Court
present voting "aye", except Judge Karrer, who voted "nay", it is hereby ordered to pay
Ms. Karen Spencer back pay to make up the difference between her old rate of pay and
her new rate of pay, beginning at the time the magistrates first passed the amended
County Administrative Code and pay rate.

#### J. NEW BUSINESS

Review and approval of expenditures, purchases, invoices and transfers.

# F19 PG774

08/15/14 09:40AM Spencer County Fiscal Court Open Invoice Report Page 1 of 5

| 09:40AM                  |           |  | eport<br>, 2014  | Ge       | yeral? | Fund      |           |
|--------------------------|-----------|--|--|----------|--------|-----------|-----------|
| Invoice                  | Invoice   |  | Due  | Original | Amount | Discount  | Balance   |
| Number                   | Date      | Description  | Date   | Amount   | Paid   | Available | Remaining |
| Vendor: AIRGAS           |           | Airgas USA, LLC  |  |          |        |           |           |
| 9029982709               | 08/18/14  | 0151405500 ems oxygen  | 08/18/14   | 103.41   | .00    | .00       | 103.41    |
| 9030223505               | 08/18/14  | 0151405500 ems oxygen  | 08/18/14   | 56.44    | .00    | .00       | 56.44     |
| 9920506602               | 08/18/14  | 0151405500 ems oxygen  | 08/18/14   | 210.75   | .00    | .00       | 210.75    |
|                          |           | Vendor Total: AIRGA  | s  | 370.60   | .00    | .00       | 370.60    |
| Vendor: AT&T             | - 1       | AT&T   |  |          |        |           |           |
| 8/18annex                | 08/18/14  | 0150865780 annex uverse  | 08/18/14   | 60.00    | .00    | .00       | 60.00     |
| 8/18ems                  | 08/18/14  | 0151405780 ams uverse  | 08/18/14   | 45.00    | .00    | .00       | 45.00     |
| 8/18mainten              | 08/18/14  | 0150855780 mainten uverse  | 08/18/14   | 30.00    | .00    | .00       | 30,00     |
|                          |           | Vendor Total: AT&T   | and the same of th | 135.00   | .00    | .00       | 135.00    |
| Vendor: AUTOZOI          | NE S      | Auto Zone  |  |          |        |           |           |
| 4547916588               | 08/18/14  | 0152174680 recycle cleaners  | 08/18/14   | 20.64    | .00    | .00       | 20.64     |
| 4547916588               | 08/18/14  |  | 08/18/14   | 22.53    | .00    | .00       | 22.53     |
| 4547916616               | 08/18/14  | 0150155920 sher brakes parts   | 08/18/14   | 222.12   | .00    | .00       | 222.12    |
| 4547919191               | 08/18/14  | 0150155920 sher hose, belt gask  | 08/18/14   | 65.54    | .00    | .00       | 65.54     |
| 4547919191               | 08/18/14  | 0151404430 ems pb blaster  | 08/18/14   | 11.25    | .00    | .00       | 11.25     |
| 4547919191               | 08/18/14  | 0152174680 recyc pb blaster  | 08/18/14   | 11.25    | .00    | .00       | 11.25     |
| 4547919191               | 08/18/14  | 0154014670 parks pb blaster  | 08/18/14   | 11.25    | .00    | .00       | 11.25     |
|                          |           | Vendor Total: AUTO2  | ONE  | 364.58   | .00    | .00       | 364.58    |
| Vendor: BENGAS           |           | Bennett's Gas Company  |  |          |        |           |           |
| 8/18ems                  | 08/18/14  | 0151405780 ems utilities   | 08/18/14   | 7.20     | .00    | .00       | 7.20      |
| 8/18mainten              | 08/18/14  | 0150855780 mainten utilities   | 08/18/14   | 7.20     | .00    | .00       | 7.20      |
| 8/18recycle              | 08/18/14  |  | 08/18/14   | 19.79    | .00    | .00       | 19.79     |
|                          |           | Vendor Total: BENG/  |  | 34.19    | .00    | .00       | 34.19     |
| Vendor: BLGRASS          | REC       | Bluegrass Recycling Srvc Inc   |  |          |        |           |           |
| July2014                 | 08/18/14  | 0152054030 carcass disposal  | 08/18/14   | 2,055.71 | .00    | .00       | 2,055.71  |
| 152-75-42313 T 15        |           | Vendor Total: BLGRA  | SSREC  | 2,055.71 | .00    | .00       | 2,055.71  |
| Vendor: BST465           |           | Boy Scout Troop 465  |  |          |        |           |           |
| 8/18roadlitter           | 08/18/14  | 0153404680 7.57mi cleanup@\$85   | 08/18/14   | 643.45   | .00    | .00       | 643.45    |
|                          |           | Vendor Total; BST46  | 5  | 643.45   | .00    | .00       | 643.45    |
| Vendor: BUMPER           |           | Bumper to Bumper   |  |          |        |           |           |
| 14-87337                 | 08/18/12  | 0151154550 bdginsp mirror  | 08/18/14   | 35.23    | .00    | .00       | 35.23     |
| 14-58125                 | 08/15/14  | The state of the s | 08/18/14   | 166,08   | .00    | .00       | 156.08    |
| 13 20 160                | 00.74.1   | Vendor Total: BUMPI  | C. C   | 191.31   | .00    | 00        | 191,31    |
| Vendor: CAAK             |           | Code Admin. Assoc. of KY   | z.r.s.   | 101.01   |        | - 000     | 117011701 |
| S Clark                  | 08/18/14  | 0151154450 training registrate   | 08/18/14   | 160.00   | .00    | .00       | 160.00    |
|                          |           | Vendor Total: CAAK   | ******   | 160.00   | .00    | ŎŎ.       | 160.00    |
| Vendor: CARDINA          | L         | Cardinal Office Products   |  |          |        |           |           |
| IN-1352970               | 08/18/14  | 0150104450 clerk notepads  | 08/18/14   | 15.12    | .00    | .00       | 15.12     |
| IN-1352970               | 08/18/14  |  | 08/18/14   | 92.55    | .00    | .00       | 92.55     |
| IN-1354593               | 08/18/14  |  | 08/18/14   | 121.65   | .00    | .00       | 121.65    |
| IN-1354585<br>IN-1355364 | 08/18/14  |  | 08/18/14   | 70.20    | .00    | .00       | 70.20     |
| 1411000000               | W. O. 150 | The second of th |  |          | 00     | 00        | 299.52    |
|                          |           | Vendor Total: CARDI  | NAL  | 299.52   | .00    | .00       | 299       |

# F19 PG775

| 08/15/14<br>09:40AM |                 | Spencer County Fiscal Court<br>Open Invoice Report<br>As of August 15, 2014 |             |   | Ge             | Page 2 of 5           |                      |
|---------------------|-----------------|---|-------------|---|----------------|-----------------------|----------------------|
| Invoice<br>Number   | Invoice<br>Date | Description   | Due<br>Date | Original<br>Amount                      | Amount<br>Paid | Discount<br>Available | Balance<br>Remaining |
| Vendor: CMS UNIF    | t .             | CMS Uniforms inc.   |             |   |                |                       |                      |
| 555473              | 08/18/14        | 0150154810 sher unif shirts   | 08/18/14    | 88.90                                   | .00            | .00                   | 88.90                |
|                     | 0.000           | Vendor Total: CMS (   | INIF        | 88.90                                   | .00            | .00                   | 88.90                |
| Vendor: COUNTR'     | Y MT            | Taylorsville Country Mart   |             |   |                |                       |                      |
| 8/18mainten         | 08/18/14        | 0150807210 maint/pk/rec waters  | 08/18/14    | 36.31                                   | .00            | .00                   | 36.31                |
| 8/18parks           | 08/18/14        | 0154014550 parks fuel   | 08/18/14    | 29.01                                   | .00            | .00                   | 29.01                |
| 8/18recycle         | 08/18/14        | 0152174880 recyc fuel   | 08/18/14    | 60.49                                   | .00            | .00                   | 60.49                |
| 8/18sheriff         | 08/18/14        | 0150154550 sher fuel  | 08/18/14    | 181.74                                  | .00            | .00                   | 181.74               |
|                     |                 | Vendor Total: COUN  | TRYMT       | 307.55                                  | .00            | .00                   | 307.55               |
| Vendor: CSI         |                 | Custom Solutions Inc.   |             | 780.00                                  | 00             | 00                    | 780.00               |
| 1655                |                 | 0150153190 proptx softwr lease  | 08/18/14    | 1.44.47                                 | .00            | .00                   | 2,370.00             |
| 1655                | 08/18/14        | 0150803380 computers lease  | 08/18/14    | 2,370,00                                |                |                       |                      |
| Vendor: CTINN       |                 | Vendor Total: CSI<br>CT Innovations LLC                                     |             | 3,150.00                                | .00            | .00                   | 3,150.00             |
| 55379               | 08/18/14        | 0150155900 sher phonejack   | 08/18/14    | 221.21                                  | .00            | .00                   | 221.21               |
|                     |                 | Vendor Total: CTINN   | -           | 221.21                                  | .00            | .00                   | 221.21               |
| Vendor: DDEWITT     |                 | Dwight Dewitt   |             |   |                |                       |                      |
| 8/18reimb           | 08/18/14        | 0151154450 inspection refund  | 08/18/14    | 40.00                                   | ,00            | .00                   | 40.00                |
|                     |                 | Vendor Total: DDEW  | TT          | 40.00                                   | .00            | .00.                  | 40.00                |
| Vendor: DROSE       |                 | Donna Rose Company Inc.   |             |   |                |                       |                      |
| 6062                | 08/18/14        | 0150104450 clerk record books   | 08/18/14    | 1,317.00                                | .00            | .00                   | 1,317.00             |
| 6082                |                 | 0150104450 clk registrat foldr  | 08/18/14    | 1,090.00                                | .00            | .00                   | 1,090.00             |
|                     |                 | Vendor Total: DROS  | E           | 2,407.00                                | .00            | .00                   | 2,407.00             |
| Vendor: DUPLICAT    | TOR             | Duplicator Sales & Service Inc  |             | 27501100                                |                |                       |                      |
| 470970              | 08/18/14        | 0150803380 p/z server contract  | 08/18/14    | 57.29                                   | .00            | .00.                  | 57.29                |
|                     |                 | Vendor Total: DUPLI   | CATOR       | 57.29                                   | .00            | .00                   | 57.29                |
| Vendor: ECITY       |                 | Electric City Inc.  |             |   |                |                       |                      |
| 10526               | 08/18/14        | 0150804110 cths lightbulbs  | 08/18/14    | 57.73                                   | .00            | .00                   | 57.73                |
| 10603               |                 | 0154014670 park lightbulbs  | 08/18/14    | 17.00                                   | .00            | .00                   | 17.00                |
|                     |                 | Vendor Total: ECITY   |             | 74.73                                   | .00            | .00                   | 74.73                |
| Vendor: FBC         |                 | First Baptist Church  |             | *************************************** |                |                       |                      |
| May2012primary      | 08/18/14        | C150853470 polling place  | C8/18/14    | 200.00                                  | .00            | .00                   | 200.00               |
| May2014primary      |                 | 0150653470 polling place  | 08/18/14    | 200.00                                  | .00            | .00                   | 200.00               |
| Nov2012general      |                 | 0150653470 polling place  | 08/18/14    | 200.00                                  | .00            | .00                   | 200.00               |
|                     |                 | Vendor Total: FBC   | -           | 600.00                                  | .00            | .00                   | 600,00               |
| Vendor: FROMAN      |                 | W.T. Froman Drug  |             |   |                |                       |                      |
| 8/18ems             | 08/18/14        | 0151405500 ems pharmaceuticals  | 08/18/14    | 8,92                                    | .00            | .00,                  | 8.92                 |
|                     |                 | Vendor Total: FROM  | AN          | 8.92                                    | .00            | .00                   | 8.92                 |
| Vendor: GDAY        |                 | Gary Day  |             |   |                |                       |                      |
| 8/18reimb           | 08/18/14        | 0150155920reimb boatparts, mail   | 08/18/14    | 49,49                                   | .00            | .00.                  | 49.49                |
| 8/18reimb           | 08/18/14        | 0150807210 veh softwr updates   | 08/18/14    | 549.00                                  | .00,           | .00.                  | 549.00               |
|                     |                 | Vendor Total: GDAY  | -           | 598,49                                  | .00            | .00.                  | 598.49               |

31167

08/18/14 0151405500 ems medic supplies 08/18/14

#### SPENCER COUNTY F19 PG776

08/15/14 Spencer County Fiscal Court Page 3 of 5 09:40AM Open Invoice Report As of August 15, 2014 Invoice Invoice Due Original Amount Discount Balance Number Date Description Date Amount Paid Available Remaining Vendor: KAPA2 Ky Ambulance Providers Assoc. 08/18/14 0191005690 conf registration C.Limpp 08/18/14 120.00 120.00 .00 00 08/18/14 0191005690 conf registration J.Coulter 08/18/14 120.00 .00 00 120.00 Vendor Total: KAPA2 240.00 00 00 240.00 Vendor: KYPSYCH Ky Psychological Associates C.Parks 08/18/14 0153404580 court-ordered fee 08/18/14 300.00 .00 .00 300.00 Vendor Total: KYPSYCH 300.00 .00 .00 300.00 Vendor: KYUTIL Kentucky Litilities 08/18/14 0150865780 annex utilities 8/18annex 08/18/14 533.41 .00 .00 533.41 08/18/14 0150805780 cthse utilities 8/18cthse 08/18/14 2,206.12 .00 .00 2,206,12 08/18/14 0150475780 occtax utilities 08/18/14 .00 8/18occtax 89.12 .00 08/18/14 0150155780 sher utilities .00 8/18sheriff 08/18/14 .00 08/18/14 0150705780 zoning utilities 08/18/14 269.81 .00 269.81 8/18zoning Vendor Total: KYUTIL .00 00 3,492.86 Vendor: L&L EXAMS L&L Exams Plus 08/16/14 0191003820 drug testing 1234 08/18/14 200.00 .00 .00 200.00 .00 .00 200.00 Vendor Total: L&L EXAMS 200.00 The Spencer Magnet Vendor: LCNI 8/18co 08/18/14 0150803020 misc co ads .00 183,60 08/18/14 0150703020 zoning ads 08/18/14 .00 102.00 8/18zoning .00 .00 285.60 Vendor Total: LCNI Vendor: LHESSELBRK Lynn Hesselbrock 08/18/14 0191005690 reimb mileage .00 .00 76.64 8/18reimb 08/18/14 76.64 .00 .00 76.84 Vendor Total: LHESSELBRK 76.64 Vendor: LOGANS Logan's 8/18cthse 08/18/14 0150805710cths/annx floormats 08/18/14 611.89 .00 .00 611.89 8/18ems 08/18/14 0151405780 ems floormats 08/18/14 88.66 .00 .00 88.66 8/18pva 08/18/14 0150305780 pva floormats 08/18/14 98.91 .00 .00 98.91 08/18/14 0150805710 maint/pk/recy unif 515.85 .00 .00 515.85 8/18unif Vendor Total: LOGANS 1,315.31 .00 .00 1,315,31 Vendor: LOWES Lowe's .00 70.26 923395 08/18/14 70.26 .00 Vendor Total: LOWES 70.26 .00 .00 70.26 M & M Office Products Inc. Vendor: M & M 78.00 08/18/14 0150104450 clerk toner 31260 08/18/14 78.00 .00 .00 00 200.00 31298 08/18/14 0150105850 clark printboard 08/18/14 200.00 .00 .00 278.00 Vendor Total: M & M 278.00 .00 Vendor: MOHAWK Mehawk Medical Inc. 08/18/14 0151405500 ems supplies 854.30 00 00 854.30 Vendor Total: MOHAWK 854.30 .00 .00 854.30 Vendor; MTRI Med-Tech Resources Inc.

116.42

.00

.00

116.42

# F19 PG777

| 08/15/14<br>09:40AM                     |                  | Spencer County Fiscal Court<br>Open Invoice Report<br>As of August 15, 2014 |            |           | 1      | Page 4 of 5 |           |
|---|------------------|---|------------|-----------|--------|-------------|-----------|
| Invoice                                 | Invoice          | As  | Due Due    | Original  | Amount | Discount    | Balance   |
| Number                                  | Date             | Description   | Date       | Amount    | Paid   | Available   | Remaining |
| 31367                                   | 08/18/14         | 0151405500 ems cot straps   | 08/18/14   | 414.93    | .00    | .00         | 414.93    |
| 31376                                   | 08/18/14         | 0151405500 ems cot straps   | 08/18/14   | 144.08    | .00    | .00         | 144.08    |
|   |                  | Vendor Total: MTRI  | -          | 675.43    | .00    | .00         | 675.43    |
| Vendor: MWE                             |                  | Martin World Enterprises Inc.   |            |           |        |             |           |
| 10064134                                | 08/18/14         | 0150154450 sher phone usb   | 08/18/14   | 24.99     | .00    | .00         | 24,99     |
| 10064265                                | 08/18/14         | 0150155920 sher veh fuses   | C8/18/14   | 3.49      | .00    | .00         | 3.49      |
|   |                  | Vendor Total: MWE   | *****      | 28.48     | .00    | .00         | 28.48     |
| lendor: NAPA                            |                  | NAPA Auto Parts   |            |           |        |             |           |
| 387419                                  | 08/18/14         | 0150807210 exhaust flange   | 08/18/14   | 5.99      | .00    | .00         | 5.99      |
| 387775                                  | 08/18/14         | 0150607210 batteries  | 08/18/14   | 201.36    | .00    | .00         | 201.36    |
| 389349                                  | 08/18/14         | 0150807210 oil filters  | 08/18/14   | 45.85     | .00    | .00         | 45.85     |
|   |                  | Vendor Total: NAPA  |            | 253.20    | .00    | .00         | 253.20    |
| /endor: OBRIEN                          | )                | O'Brien of Shelbyville Inc.   |            |           |        |             |           |
| FOR76677                                | 08/18/14         | 0151404430 med 2 egr valve  | 08/18/14   | 242.09    | .00    | .00         | 242.09    |
| , | 0.000            | Vendor Total: OBRIE   | EM .       | 242.09    | .00    | .00         | 242.09    |
| /endor: PRINTBY                         | ZIM I            | rinting By Zimmerman  |            | 2.42.00   |        |             |           |
|   |                  | 0150474450 bus.lic. forms   | 08/18/14   | 144.00    | .00    | .00         | 144.00    |
| 6706                                    | U0/10/14         |   |            |           |        |             | 144.00    |
|   | rne !            | Vendor Total: PRINT<br>Publishers Printing Company                          | BYZIM      | 144.00    | .00    | .00         | 144.00    |
| /endor: PUBLISH                         | EKS I            | Publishers Militing Company   |            |           |        |             | 11.772    |
| 377896                                  | 08/18/14         | 0150657370 voter notices  | 08/18/14   | 122.66    | .00    | .00         | 122.66    |
|   |                  | Vendor Total: PUBL  | SHERS      | 122.68    | .00    | .00         | 122.66    |
| /endor: PVA                             |                  | Spencer County PVA Fund   |            |           |        |             |           |
| 1st qtr 2014/15                         | 08/18/14         | 0150303670 state contribution   | 08/18/14   | 11,794,41 | .00    | .00         | 11,794.41 |
|   |                  | Vendor Total: PVA   | *****      | 11,794.41 | .00    | .00         | 11,794.41 |
| /endor: QUADME                          | 0 6              | Quad Med Inc.   |            |           |        |             |           |
| 90119                                   | OBJERITA         | 0151405500 ems medic suppolies  | 08/18/14   | 235.00    | .00    | .00         | 235.00    |
| 90242                                   | C.E.Organitation | 0151405500 ems ecg sensors  | 08/18/14   | 205.66    | .90    | .00         | 205.66    |
| 332.70                                  |                  | Vendor Total: QUAD  |            | 440.66    | .00    | .00         | 440.66    |
| rendor: QUILL                           | (                | Quill Corporation   | WELD .     |           |        |             |           |
| 4766052                                 | 00/40143         | 0151404450 ems pens.tape,files  | 08/18/14   | 62.18     | .00    | .00         | 62.18     |
| 4/60002                                 | 08/18/14         |   |            |           |        | .00         | 62.18     |
| rendar: RICKSAU                         | TO 6             | Vendor Total: QUILL<br>lick's Auto Service                                  |            | 62.18     | .00    | .00         | 04.10     |
| rendur, Kicksho                         |                  |   |            |           |        |             |           |
| 7428                                    | D8/18/14         | 0150155920 sher tire repair   | 08/18/14   | 14.50     | .00    | .00         | 14.50     |
|   |                  | Vendor Total: RICKS   | AUTO       | 14.50     | .00    | .00.        | 14.50     |
| endor: ROPPELS                          | F                | Roppel Industries Inc.  |            |           |        |             |           |
| 11N006276                               | 08/18/14         | 0151404430 med2 tubepack  | 08/18/14   | 7.50      | .00    | .00         | 7.50      |
| 11V005841                               | 08/18/14         | 0151404430 med2 a/c compressor  | 08/18/14   | 225.00    | .00    | .00         | 225.00    |
|   |                  | Vendor Total: ROPP  | ELS        | 232.50    | .00    | .00         | 232.50    |
| endor: SCEXT                            | \$               | pencer County Extension   |            |           |        |             |           |
| Sept2014                                | 08/18/14         | 0161406020 payment #20  | 08/18/14   | 1,875.00  | .00    | .00         | 1,875.00  |
|   |                  | Vendor Total: SCEXT   | ,,,,,,,,,, | 1,875.00  | 00     | .00         | 1,875.00  |

08/15/14 09:40AM Spencer County Fiscal Court Open Invoice Report

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| 09:40AM             |                             |                                | en Invoic<br>of August | e Report<br>t 15, 2014 | (              | JENER                                   | al time              |
|---------------------|-----------------------------|--------------------------------|------------------------|------------------------|----------------|---|----------------------|
| Invoice<br>Number   | Invoice<br>Date             | Description                    | Due<br>Date            | Original<br>Amount     | Amount<br>Paid | Discount<br>Available                   | Balance<br>Remaining |
| Vendor: SCYF        |                             | Spencer County Youth Football  |                        |                        |                |   |                      |
| 8/18roadlitter      | 08/18/14                    | 0153404680 8mi cleanup@\$85/mi | 08/18/14               | 680.00                 | .00            | .00                                     | 680.00               |
| W 3 W 4 W 4 W 7 W 8 | (9) (9) (9) (9) (9) (9) (9) | Vendor Total: SCYF             |                        | 680.00                 | .00            | .00                                     | 680.00               |
| Vendor: SHCQULT     | TER                         | Sherrie Coulter                |                        |                        |                |   |                      |
| 8/18mileage         | 08/18/14                    | 0150105760 reimb mileage       | 08/18/14               | 35.86                  | .00            | .00                                     | 35.86                |
|                     |                             | Vendor Total: SHCOU            | JLTER                  | 35.86                  | .00            | .00                                     | 35,88                |
| Vendor: SHREDIT     |                             | Shred-It                       |                        |                        |                |   |                      |
| 9404030810          | 08/18/14                    | 0151405780 ems file disposal   | 08/18/14               | 70.20                  | .00            | .00                                     | 70.20                |
|                     |                             | Vendor Total: SHRED            | HT                     | 70.20                  | .00            | .00                                     | 70.20                |
| Vendor: SSMITH      |                             | Stephannie Smith               |                        |                        |                |   |                      |
| 8/18mileage         | 08/18/14                    | 0150475690 reimb conf expenses | 08/18/14               | 196.13                 | .00            | .00                                     | 196.13               |
|                     |                             | Vendor Total: SSMITI           | Н                      | 196.13                 | .00            | .00                                     | 196,13               |
| /endor: STATEINI    | DUS                         | State Industrial Products      |                        |                        |                |   |                      |
| 96604490            | 08/18/14                    | 0151405500 ems floorcleaners   | 08/18/14               | 134.95                 | .00            | .00                                     | 134.95               |
|                     |                             | Vendor Total: STATE            | INDUS                  | 134.95                 | .00            | .00                                     | 134,95               |
| /endor: TRW         |                             | Thomson Reuters-West           |                        |                        |                |   |                      |
| 830051862           | 08/18/14                    | 0150153480 sher CLEAR,July2014 | 08/18/14               | 130.41                 | .00            | .00                                     | 130,41               |
|                     |                             | Vendor Total: TRW              |                        | 130,41                 | .00            | .00                                     | 130.41               |
| /endor: TWOZNIA     | K                           | Tanya Wozniak MD               |                        |                        |                |   |                      |
| A.Abbadini          | 08/18/14                    | 0153105070 court-ordered fee   | 08/18/14               | 315.00                 | .00            | .00                                     | 315.00               |
|                     |                             | Vendor Total: TWOZI            | NIAK                   | 315.00                 | .00            | .00                                     | 315.00               |
| Vendor: VALLEY      |                             | Valley Apparel & Signs         |                        |                        |                |   |                      |
| 1803                | 08/18/14                    | 0150104810 clerk uniforms      | 08/18/14               | 958.22                 | .00            | .00.                                    | 958.22               |
|                     |                             | Vendor Total: VALLE            | Y                      | 958.22                 | .00            | .00                                     | 958.22               |
| Vendor: VMATTIN     | GLY                         | Vincent Maltingly              |                        |                        |                |   |                      |
| 5/19mileage         | 08/18/14                    | 0150475690 reimb conf mileage  | 08/18/14               | 171.13                 | .00            | .00                                     | 171.13               |
| 8/18mileage         | 08/18/14                    | 0150475920 enforcmt mileage    | 08/18/14               | 181.92                 | .00            | .00.                                    | 181.92               |
|                     |                             | Vendor Total: VMATT            | INGLY                  | 353.05                 | .00            | .00                                     | 353.05               |
| These Invoices a    | re on hole                  | s. R                           | eport Total:           | Invoices               |                |   | 37,680.35            |
| The misches e       |                             |                                |                        | Open Credits           |                |   | .00                  |
|                     |                             |                                |                        | Less Discounts Availab | ile            | *************************************** | .00                  |
|                     |                             |                                |                        | Net Balance Due        |                |   | 37,680.35            |

\*\*\* Report Options \*\*\* Vendors: ALL Involce Dates: ALL

Status: All Accounts: 0149090000 to 01GROSS As Of: Current Date (08/15/2014)

## F19 PG779

08/15/14 Spencer County Fiscal Court Page 1 of 2 09:41 AM Open Invoice Report nd As of August 15, 2014 Invoice Invoice Due Original Discount Balance Number Date Description Date Amount Paid Available Remaining A & M Oil Company Vendor; A&MOIL 8/19road 08/19/14 0261054550 road fuel & fluids 08/19/14 3.587.54 .00 .00 3 587 54 3.587.54 Vendor Total: A&MOIL 3.587.54 .00 00 Vendor: AUTOZONE Auto Zone 4547911841 08/19/14 0261055920 thread seal tape 08/19/14 6.82 .00 .00 6.82 4547923101 08/19/14 0261054550 stop leak 08/19/14 4.74 .00 00 4.74 08/19/14 0261055920 hex bits,adapter 4547923363 17,44 .00 00 17.44 4547928724 08/19/14 0261055920 oil dry 08/19/14 33.70 .00 .00 33.70 Vendor Total: AUTOZONE 62.70 62.70 Vendor: CEDARCREEK Cedar Creek Quarry LLC 156880 08/19/14 0261054090 stone 08/19/14 1.084.43 .00 .00 1.084.43 Vendor Total: CEDARCREEK 1,084,43 .00 .00 1.084.43 Vendor: COUNTRY MT Taylorsville Country Mart 8/19road 08/19/14 0261054450 rd empl waters 08/19/14 71.85 00 00 71.85 71.85 Vendor Total: COUNTRY MT 71.85 00 00 G & C Supply Co. Inc. Vendor: G & C 08/19/14 | 0261054690 sign vinyl 08/19/14 125.00 .00 .00 125.00 125.00 .00 .00 125.00 Vendor Total: G & C Vendor: LOGANS Logan's 08/19/14 0261055780 rd uniforms rental 08/19/14 706 41 .00 706.41 8/19road .00 .00 .00 706.41 Vendor Total: LOGANS 706 41 Pleasant Hill Farm Supply Inc. Vendor: PHFS 08/19/14 0261054670 hydraul filter valv 08/19/14 .00 .00 167,50 59321 Vendor Total: PHFS 167.50 .00 .00 187.50 Vendor: QUILL Quill Corporation 08/19/14 0261054450 rd inkcartridge 143.98 08/19/14 143.98 00 00 4905455 Vendor Total: QUILL 143 98 .00 .00 143,98 Vendor: TRACTORSUP Tractor Supply 100277214 08/19/14 0261054670 aylinder 09/19/14 229.99 00 .00 229.99 229.99 Vendor Total: TRACTORSUP 229.99 .00 Vendor: TRUCKPRO TruckPro, Inc. 063-0236847 08/19/14 0261055920 wheels 08/19/14 198.98 .00 .00 06/19/14 0261055920 tools,parts 063-0236848 08/19/14 176.85 .00 .00 176.65 063-0237200 06/19/14 0261054550 grease 08/19/14 23.43 .00 .00 23.43 063-0237279 08/19/14 0261055920 light bracket 08/19/14 89.26 .00 .00 89.26 083-0237564 08/19/14 0261055920 t/s lamp .00 .00 28.95 08/19/14 28.95 08/19/14 0261054470 weld cable 159.50 063-0237651 08/19/14 159.50 .00 .00 063-0237669 08/19/14 0261054470 connectors, clamp 08/19/14 93.79 .00 .00 93.79 67.87 063-0237859 08/19/14 0261055920 bracket,clamp 08/19/14 67.87 .00 .00 Vendor Total: TRUCKPRO 838.63 .00 838.63

#### SPENCER COUNTY F19 PG780

08/15/14 09:41AM Spencer County Fiscal Court Open Invoice Report

Page 2 of 2

|                |               |             | As of August  | 15, 2014              | +      | Soard     | LUND      |
|----------------|---------------|-------------|---------------|-----------------------|--------|-----------|-----------|
| Invoice        | Invoice       |             | Due           | Original              | Amount | Discount  | Balance   |
| Number         | Date          | Description | Date          | Amount                | Paid   | Available | Remaining |
| * These involc | es are on hol | d.          | Report Total: | Invoices              |        |           | 7,018.03  |
|                |               |             |               | Open Credits          |        |           | .00       |
|                |               |             |               | Less Discounts Availa | ible   |           | .00       |
|                |               |             |               | Net Balance Due       |        |           | 7,018.03  |

\*\*\* Report Options \*\*\* Vendors: ALL Invoice Dates: ALL

Status: All

Accounts: 0250011010 to 02GROSS As Of: Current Date (08/15/2014)
The End of Report The End

| 08/ | 15/14  |
|-----|--------|
| 09: | 42AM   |
|     |        |
|     | nvoice |

#### Spencer County Fiscal Court Open Invoice Report

Page 1 of 1

| VS.MEPSK                      |                 |  | of August     |                          | 500<br>Value - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 | Jail                  | FUNC                 |
|-------------------------------|-----------------|--|---------------|--------------------------|---|-----------------------|----------------------|
| Invoice<br>Number             | Invoice<br>Date | Description  | Due<br>Date   | Original<br>Amount       | Amount<br>Paid  | Discount<br>Available | Balance<br>Remaining |
| Vendor: 3HERDA                |                 | Darrell Herndon  |               |                          | ***************************************   |                       |                      |
| 8/20reimb                     | 08/20/14        | 0351013990 reimb inmate meals                          | 08/20/14      | 64.52                    | .00   | .00                   | 64.52                |
| Vendor: CLINICAL              |                 | Vendor Total: 3HERI<br>Clinical Solutions              | DA            | 64.52                    | .00   | .00                   | 64.52                |
| 073114-SHELSP                 | 08/20/14        | MEDICAL  | 08/20/14      | 183.99                   | .00   | .00                   | 183.99               |
| Vendor: SCODET                |                 | Vendor Total: CLINIC<br>Shelby County Detention Center | CAL           | 183,99                   | .00   | .00                   | 183.99               |
| 072014                        | 08/20/14        | JULY 2014 HOUSING                                      | 08/20/14      | 17,198.00                | .00   | .00                   | 17,198.00            |
|                               |                 | Vendor Total: SCOD                                     | ET            | 17,198.00                | ,00   | .00.                  | 17,198.00            |
| * There investors a           | es on hold      | F  | Report Total: | Invoices                 |   |                       | 17,446.51            |
| * These invoices are on hold. |                 |  |               | Open Credits             |   |                       | .00                  |
|                               |                 |  |               | Less Discounts Available |   |                       | .00                  |
|                               |                 |  |               | Net Balance Due          |   |                       | 17,446.51            |

\*\*\* Report Options \*\*\* Vendors: ALL Invoice Dates: ALL

Status: All

Accounts: 0350801770 to 03GROSS As Of: Current Date (08/15/2014)
\*\*\* End of Report \*\*\*

#### ADDITIONAL INVOICES AND TRANSFERS

#### GENERAL FUND INVOICES/TRANSFERS

| Lowry Brown          | 0150701910 zoning meeting 8/7                          | 60.00 |
|----------------------|--|-------|
| Dwight Clayton       | 0150701910 zoning meeting 8/7                          | 60.00 |
| Gordon Deapen        | 0150701910 zoning meeting 8/7                          | 60.00 |
| Jan Deigl            | 0150701910 zoning meeting 8/7                          | 60.00 |
| Gary Mudd            | 0150701910 zoning meeting 8/7                          | 60.00 |
| Anthony Travis       | 0150701910 zoning meeting 8/7                          | 60.00 |
| Alfreda Currie       | 0150701910 zoning meeting secretary 8/7                | 60.00 |
| Spencer County Clerk | 0153404680 nuisance mowings filing liens               | 91.00 |
| Spencer County Clerk | 0150704450 board of adjustment restrictions filing fee | 13.00 |
| Frank Nix Flooring   | 0150155920 sher command center carpet                  | 90.00 |

Transfer \$1000 to 0150653470 (polling places) from 0192009990 (reserves for transfer)

#### ROAD FUND INVOICES/TRANSFERS

#### JAIL FUND INVOICES/TRANSFERS

Transfer \$1000 to 0394002120 (HB810 training) from 0351013140 (housing)

| Cash Balances: | General Fund   | Road Fund    | Jail Fund   |
|----------------|----------------|--------------|-------------|
| 7/31/2013      | \$710,017.30   | \$124,336.89 | \$62,868.67 |
| 8/30/2013      | \$645,470.59   | \$809,743.78 | \$41,972.35 |
| 9/27/2013      | \$366,755.35   | \$612,038.40 | \$23,109.48 |
| 10/31/2013     | \$1,007,586.92 | \$551,140.12 | \$44,409.32 |
| 11/30/2013     | \$891,119.71   | \$376,975.74 | \$28,163.82 |
| 12/1/2013      | \$891,119.71   | \$376,975,74 | \$28,163.82 |
| 12/31/2013     | \$885,787.77   | \$151,496.19 | \$42,668.50 |
| 1/31/2014      | \$996,912.51   | \$516,500.58 | \$26,540,65 |
| 2/28/2014      | \$942,823.32   | \$456,806,32 | \$38,699.40 |
| 3/28/2014      | \$808,084.89   | \$395,370.52 | \$61,631.07 |
| 4/30/2014      | \$938,535.48   | \$320,328,34 | \$47,148.28 |
| 5/31/2014      | \$741,609.78   | \$153,761.77 | \$75,303.55 |
| 6/30/2014      | \$377,661.58   | \$1,546.84   | \$75,790.56 |
| 7/31/2014      | \$361,874.64   | \$147,939.88 | \$90,356.01 |
| 8/8/2014       | \$325,706.50   | \$129,945.42 | \$88,748.98 |

- On the motion of Esq. Goodlett, seconded by Esq. Cheek, with all members of the Court present voting "aye", it is hereby ordered to approve all expenditures, purchases, invoices and transfers.
  - 2. Zoning readings and recommendations.

There were none.

3. Mt. Eden fire district appointment.

#### HODGE, SINGLER & RITSERT

108 REPUBLIC PLAZA

James G. Hodge, SR. John Singler Carrie Ritsert

200 SOUTH SEVENTH STREET LOUISVILLE, KENTUCKY 40202 (502) 587-6901 FAX (502) 584-3091

August 1, 2014

Hon. Bill Karrer Spencer County Judge-Executive P.O Box 397 Taylorsville, KY 40071

RE: Mt. Eden Fire Protection District

Dear Bill,

The Board of Trustees of Mt. Eden Fire Protection District unanimously supports the reappointment of Bob Jones 3565 Mill Road, Mt. Eden, KY 40046 as a property owner trustee for the new 3 year term of 7/1/14 - 6/30/17.

I would appreciate your submitting same for approval. Thanking you in advance, I remain

Very Truly Yours,

James G. Hodge

JGH/ts

On the motion of Esq. Goodlett, seconded by Esq. Judd, with all members of the Court present voting "aye", it is hereby ordered to approve the appointment of Mr. Robert Jones to serve on the Mt Eden fire district for another three year term.

On the motion of Esq. Cheek, seconded by Esq. Moody, with all members of the Court present voting "aye", it is hereby ordered to adjourn this meeting at 7:49 pm.

Spencer County Judge Executive, Bill Karrer

3 Sept. 2014 Date